
New concepts on Past Life Karma Theory

Dr. Ajay Shahi

The knowledge of astrology and past life karma theory dates back to the origin of Jyotish Shastra. Perhaps from the time of Maharishi Parashar and other rishis like Jaimini, Bhrigu and Varahamihra. These rishis gave this knowledge in the form of mantras or suktas, but they only hinted the reasoning and the rationale behind their studies. They left it open for further research by the users of this wonderful science which passed the time scale with merit and is still relevant.

In the words of modern researchers like Sh. BV Raman, Prof. KN Rao and Dr. Suresh Chandra Mishra the Maharishis and their knowledge is seldom wrong. They could be wrong for incorrect translation. So, this shows that the field of reasoning and questioning is left open for further research and simplification. Its logic and the purpose for which Maharishis scientifically developed this science.

Taking a cue from this, few questions arise in my mind. Perhaps some links are missing in decoding this mystery and these missing links are often a cause of ambiguity while analyzing a kundli.

Few questions which form the basis of this hypothesis require justification on the platform of reasoning?

1. Why some planets are given two positions?
2. What the ancient sages wish to convey?
3. Are the karakatwas of different planets fully understood in the way the ancient sages wanted? Can the karakatwas be patented to be used as a tool for educating the new entrants into this field of astrology so that we can have a uniform pattern of revealing the actual meaning of the houses?

My hypothesis is based upon the reasoning given for the **mysterious 5th house**, which tells us about our past karmas. Here, I would like to put this concept on a Kaal Purush Kundli with interpretations of houses taken from Vedic Shastras. The shastras say that our soul is represented by the Sun, and the Sun is housed by the Maharishis in the

5th house. It clearly indicates that this house represents the process of reincarnation. The four houses prior to it, the first house with house lord Mars, second house having house lord Venus, third house having house lord Mercury and fourth house having Moon as the house lord. This very important position of the soul cannot be imagined without the detailed study undertaken by the Maharishis.

Now, my complete hypothesis is that these 4 houses are the actual Past Karma/treasures associated with the soul which it brings along with it from past lives.

As researchers are of the view, that Mars is desire, and to justify it, fire is associated with it, to give it a character of burning desire, which can become the reason of your birth (**1st house/Ascendant**) (and karmas of this life i.e. the 8th house). As in the 1st House, house lord Mars represents the desire. So the first house, having Mars' lordship, clearly indicates the desire of the soul to come to this planet earth in a particular environment and with particular planetary positions along with balance of dasha from past life to be completed in this life. And this has been authenticated by Maharishis of ancient era and researchers of modern era. Once, a soul desires to take birth, it brings along some characters from the past life, which the soul experienced and got associated with it in the previous lives.

The Maharishis gave **the 2nd house** with the lordship of Venus, which is the significator of luxuries. As luxuries can only be felt so this feeling is stored in the software of the soul. As life is a continuous state of progression, so the luxuries experienced in a lifetime leaves an impression on the soul and can be carried forward in the next lives. So the soul chooses a particular home, with a particular set of parents, having a particular socio-economic setup which is represented by the second house of the family. So, the energies of this house can be interpreted as associations of soul from past lives. This setup clearly tells why it is placed in second position after Mars and before Sun?

Moving to the **3rd house**, comes Mercury (buddh/buddhi)

which can be justified with sanchit wisdom of previous lives as a tool for communication in third house and it comes with your birth. Also, Mercury is our brain or intellect having IQ and skills in it. The soul brings this particular IQ and skill set with it from its past lives. These skills and IQ is impregnated in the software of soul and with new birth these skills come along with. This can be authenticated with the skills of artists/sportspersons from their horoscopes etc. Ever noticed how can children as young as 5 years sing so accurately or a player like Sachin Tendulkar plays so well at a very tender age despite not having any sportsperson's physique? So, my reasoning is that the third house characters are from past lives and come along with the soul.

Last, we have the **4th house**, owned by Moon, which is our mind. The Vedic Shastras clearly state that mind (man) comes along with aatma (soul).

This reasoning and knowledge has given birth to my hypothesis that the first four houses are the actual past life associations/karmas associated with the soul taking birth in the **fifth house**. This means that the first four houses are from your previous life. This concept is further empowered by the thought that why Maharishis gave two lordships to Mars, Venus, Mercury before and after aatma (Sun), which can clearly tell the doctrine that the houses prior to the soul belong to the past life and the houses after the soul belong to this current life.

My reasoning for the **6th house** having the lordship of Mercury is that immediately after taking birth, the baby/soul directly has to confront troubles represented by sixth house and the sixth house lordship clearly tells that as baby is too young to fight the world physically, but start planning to combat troubles with his brain/intelligence.

Same can be explained for the **7th house** with child becoming youthful, having marriage, starting a profession. It has Venus' lordship. Once you are born, 5th house with mind coming from your (mother house, emotions, property, and vehicle) this can be your hidden desire (software) for future life and can only be realized with learning mechanism of Mercury i.e. the 6th house. You add your pleasures to this wish list with Venus being in the 7th house.

The 8th house - The 8th house is again the house of desires to bring about change (develop in this world by undertaking foreign accomplishments etc.) with the courage and valor of Mars.

The 9th house - But desire alone cannot guarantee you something. It can be acquired with management and visionary skills of a Guru like Jupiter i.e. the 9th house. The 9th house belongs to religious activities undertaken in present life and with the best use of religion, shastras, pilgrimages; we can build a destiny for present life.

The 10th house - The 10th house clearly tells that with Saturn as its ruler, we excel in our profession by our hard work and we get name and fame during this present life. Shani in the 10th house gives you hard work, maturity, discipline to amass and utilize the end-product of your effort, pleasures, gracefully without going into vices.

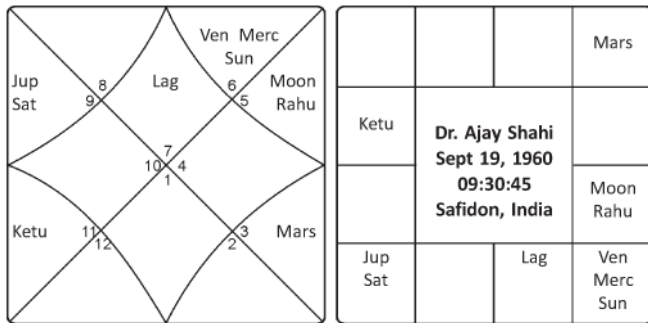
Now again, we have the mysterious 11th house?

The dual rulership of Saturn over 10th and 11th house gives rise to question that why a second house rulership? As the **11th house** is a mystery house and Maharishis attribute *ichhapurti* (fulfillment of desires) to this house, which to my mind represents that this house is the preparation house of final journey from this life, by taking into account all the desires of present life. And with the application of 6 to 6 house theory, this is the last troubles' house because of desires of present life. Materialistic persons start fulfilling their materialistic desires while spiritualistic people hone up their spiritual activities. It denotes your *ichha* (desire) for a future life planning/rebirth and these questions can be answered by the old experienced Shani and thinking process undergoing during *vanprasth ashram*.

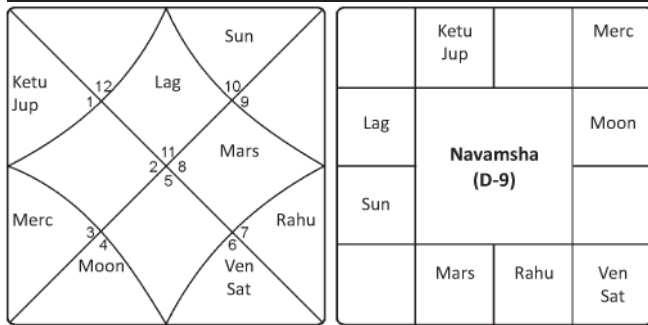
The 12th house - The final house described by maharishis and researchers as the house of moksha/the end/the death. The second ruler can tell us the lordship of future life with the passage of certain dasha periods of the lord of 12th house and the balance to be completed in next life cycle with the start of my hypothesis for the next life's journey.

Authenticating the Past Life Karma Concept with certain examples

This study was undertaken on the expert advice and guidance of Mr. Deepak Bisaria.



Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
GK	MK	PK	BK	DK	AK	AmK		
15°38'	02°55'	11°49'	05°40'	18°04'	01°48'	26°49'	18°32'	22°14'



To authenticate my concept, I think this is best to place my own records because I am the best person known to me.

My birth details are shared in the birth chart above. Continuing with the concept, I was born as a Libra Ascendant which clearly indicates that I came to this world for the sole purpose of doing business and this actually is a hidden energy and is revealed to me when I entered into professional business, later on diversifying myself into other business platforms.

The second house energies presented in me very effective communication skills during very early childhood which were never taught to me clearly indicating energies coming from the past life.

Now, the next house, having planets, is the third house. Jupiter and Saturn are housed in this house of struggles, younger siblings. The presence of Jupiter in the third house is authenticated by the facts that I was having spiritual leanings right from birth, writing capabilities and wisdom right from a very young age. Even I am surprised today that when I was just 7 years old, I used to write poems and short stories, which were published in newspapers like Navbharat Times and Dainik Milaap way back in 1967.

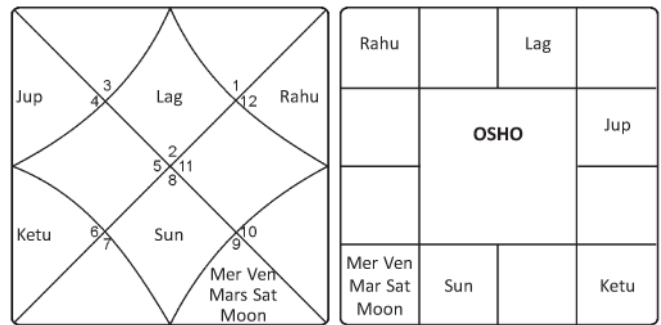
How could a child of 7 years age can write poems/stories with such good content that they found place in national newspapers? Presence of Saturn instilled the qualities of physical labour in my childhood, beyond the capacity of a normal child. I still remember, I used to cook food, chapattis for my family, did all types of household menial works even though my father was a senior bank officer. We even had servants in our house, but still I did those jobs with perfection which clearly indicates Saturn's effect from my past life karmas which came with me in this life.

The fourth house is vacant, but its lord is Saturn and its effect was with me as mentioned earlier. The fourth house of pleasures were provided to me by my parents' conceptualizing the thought that I belong to these luxuries for which no special effort was made by me to achieve those, but it was there for me as a result of my past life karmas.

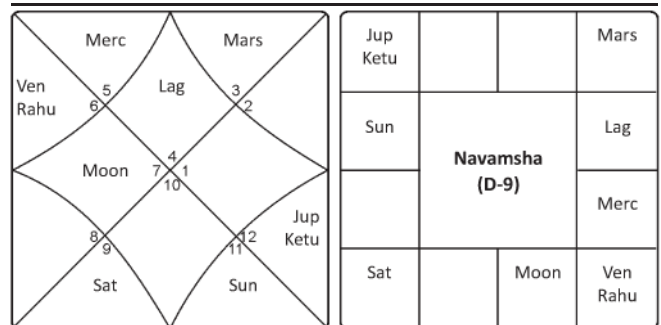
The fifth house of soul has Ketu which clearly gave me one characteristic of my childhood. I always use to speak in third person, for e.g.: -

Ajay is hungry, *Ajay wants to go to terrace, Ajay is tired etc. My parents even used to taunt me when I was grown up. Now, this fact is an astrological revelation of dissociation of myself with this world. I came to this life as a person belonging to past life, but now Ajay was a different entity to me.

Osho



Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
22°12'	25°34'	22°19'	08°08'	13°29'	29°41'	19°16'	28°32'	09°14'



This is the Kundli of world's greatest philosopher and one of the most enlightened souls to ever come on this earth. Though, I am a very small person with a limited knowledge, but I feel proud to use the details of this exemplary horoscope for the purpose of highlighting this new concept of past life karmas.

There are few similarities of planetary position with my horoscope, both having Jupiter in 3rd house, Ketu in 5th house and Rahu in the 11th house.

But as far as my concept is concerned, Osho came to this world with Taurus ascendant, without any planet in the lagna, which indicates no specific relations with his family, but he treated whole world as his family and this was evident when he was a kid. Thus, this is the reflection of his past life influence.

As the horoscope shows, no planet in the second house, but having 3rd house energies reveals his troublesome childhood and thinking.

The third house having the energies of the fourth house clearly reveals his childhood fascination for his mother and maternal grandmother and right from his very early childhood, he was a guru to both his mother as well as maternal grandmother who actually believed in him. This clearly indicates his past life Jupiter influences which he carried with his noble soul.

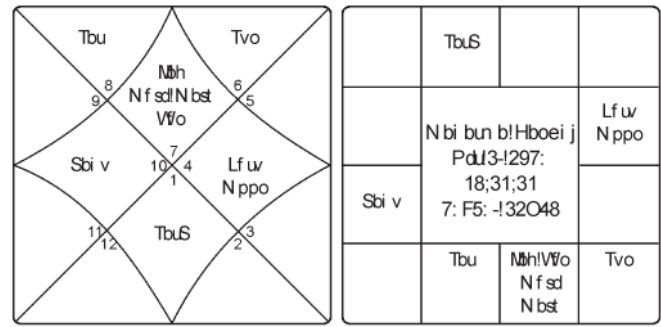
The vacant fourth house clearly indicates his vairagya from all kinds of pleasures from sukh sthaana.

Fifth house of his soul is having Ketu energies clearly indicates his dissociation from this material world. Actually, his soul was not attached to anyone in this world.

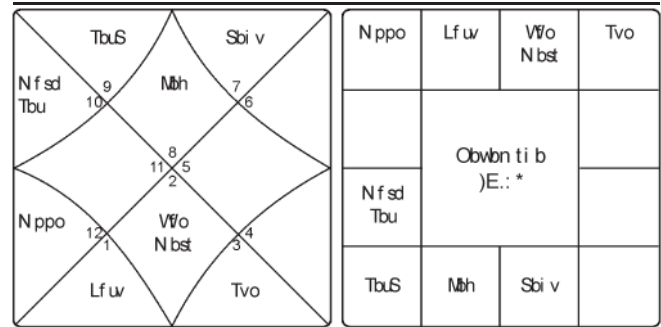
So my concept stands valid.

Mahatma Gandhi

This is the horoscope of the Father of our Nation, Mohandas K. Gandhi. It shows that he came to this world with libra ascendant having Mars, Mercury and Venus in the lagna. To validate the concept of my theory, that Mahatma Gandhi came to this life having energies of a businessman. His total actions were aimed to amass profits, though, of different nature. But, he never undertook any decision without a profit. As far as his planets are concerned, Mars gives him a desire to be a commander. He always commanded the movements, but he was not a politician. His full value Mercury gave him a very shrewd and analytical brain with which he masterminded his thoughts for a result. And an old Venus shows that he was not into



Lagna	Sun GK	Moon AmK	Mars BK	Mercury DK	Jupiter AK	Venus MK	Saturn PK	Rahu
06°27'	16°55'	28°01'	26°23'	11°45'	28°09'	24°25'	20°20'	12°09'



luxuries. He carried these energies with his soul as an effect of his past life influences.

The second house has Saturn in it which clears the mist surrounded with Mahatma Gandhi. Most of the astrologers were astonished that second house Saturn gives the native certain bad qualities like those of stealing and telling lies. But, in his case, as per my theory, these qualities were within him during his childhood. But with discipline and justice of Saturn energies coming from past life, it made him a man of satya, ahimsa and asteya.

The vacant third house had hidden energies of troubles, short journeys etc. which continued throughout his life as they had come with his destiny. This also can be justified for his religious instincts. He never developed these characters but they were a part of his soul and came with his birth.

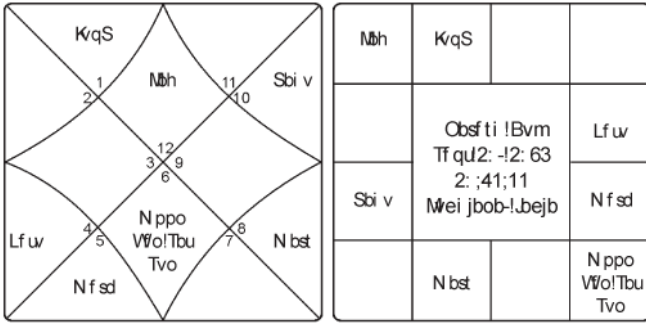
In the fourth house, Ketu reveals his dissociation with his mother and pleasures at a very tender age. As far as tenth house energies having Ketu in fourth house tells us that he never worked as a professional and these energies came with him from his past life.

The fifth house is vacant and has latent energies of ichha purti which means that he had to work laboriously throughout his life to get his desired results as per the Saturn energies.

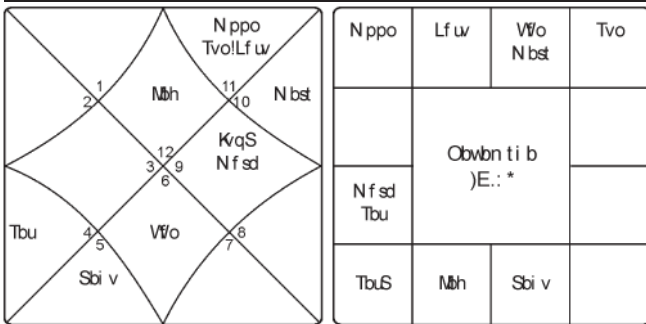
These embedded characters came with Mahatma Gandhi and made him the Father of the Nation of two countries of the world.

Naresh Aul

This Kundli is of Mr. Naresh Aul, a resident of Ludhiana. He's a very successful businessman and a keen enthusiast of Astrology.



Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
DK	GK	PK	AK	AmK	BK	MK		
27°33'	03°22'	06°28'	21°14'	29°05'	27°38'	26°48'	22°08'	26°22'



He came to this life as a Pisces ascendant. It tells us about his very very emotional nature, being a watery sign. When I enquired about him from his mother about his very early childhood, it was revealed that he was a very very emotional boy who was ready to weep at the drop of the hat. And he used to talk of foreign lands.

His second house is having energies of the first house (self) and a retro Jupiter is housed in it. His mother revealed that he was very wise and religious even at a very young age and used to recite mantras with ease. He also used to deliver sermons contrary to his age and wisdom even when he was a young boy of 3-4 years of age. But, this activity was strictly within the family as he was very shy. These characters tell us that this person came with certain characters associated with his soul which were revealed to parents and family at a very young age. This justifies my theory that how a 3-4 year old boy can do these activities without having any formal education.

The empty third house tells us his struggle, troubles,

hard work etc. which came with him in this life as his father left the house when Mr. Naresh Aul was just 2 years old and grandparents threw out his mother and him at midnight. So his troubles came with his soul and from family (second house energies).

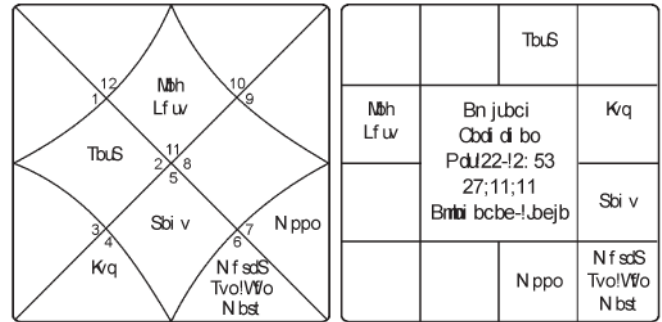
The vacant fourth house has Mercury as its lord. Mr. Naresh Aul stammers a lot and has a bit of difficulty in speaking. He is not at all into luxuries, leads a very basic lifestyle. He travels a lot and started travelling as early as seven years old with his father for a living. His mother, a very pious and noble soul never gave undue attention or pleasures to Mr. Naresh Aul.

The fifth house, having Ketu in it tells us the characters of a soul which is materialistically or that of a worldly dissociated man having good amount of spirituality and feeling pleasures in feeding/taking care of his mother and motherly ladies and even goddesses (fourth house energies). These characters made Mr. Naresh Aul a very disciplined, hardworking, travelling businessman. He has travelled to many countries many a times and both of his sons and families are settled in usa.

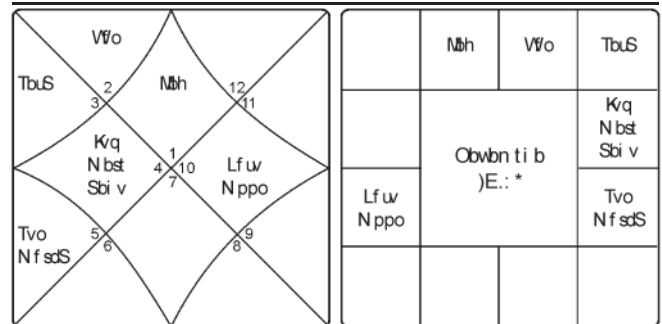
Amitabh Bachchan

So, the last horoscope is that of the Shenshah of bollywood, the only megastar - Mr. Amitabh Bachchan.

Born in the Aquarius ascendant, the house of *ichha purti* with house lord Saturn and having Ketu in it in Magha



Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
AK	GK	BK	AmK	DK	PK	MK		
21°34'	24°26'	10°55'	22°39'	23°37'	00°33'	15°16'	19°14'	08°47'



Nakshatra. The presence of Ketu in Aquarius tells us a very interesting story. This soul came to this earth having Saturn energies which gave him hard work right from his very early childhood. This Saturn character will impart him fulfillment of desires but a very interesting Ketu phenomenon - he was a very shy and timid boy who used to remain aloof and very much self centered, giving a very mysterious air around him. His early childhood had all the characters of Ketu which made him a thorough introvert person absorbing all the energies positive or negative coming his way. This is a unique blend of characters to come along with a soul for the sole purpose of achieving ichha purti, but still having Ketu energies.

The empty second house showed the world his hidden extra-ordinary communication qualities later on in his life. And this boy was a bit spiritualistic right from a very young age.

The empty third house and fourth house having Saturn in it tells us something remarkable that this boy was very hard working and a disciplined introvert in his very young tender age. His family revolved around his mother as his father was not with him during his childhood and his mother

was a guide, sort of mentor to him. His soul came with these energies from his past life.

The empty fifth house having mercury as the lord tells us about his hidden mercurial voice quality which was revealed later on

These are few example horoscopes that I have attached to support my submitted hypothesis. It is evident from this study that a soul comes to this life with certain characters associated with him from his past life karmas and achievements. We should see these past life characteristics from the fifth house and four houses preceding to it as associated character houses right from ascendant i.e. first, second, third, fourth and fifth house. The past life characters can be understood better with this theory and it definitely clears a mist surrounded with the mysterious fifth house disclosing past life karmas. So, adopting this theory will be a better and practical option to know past life karmas and characters associated with the soul. And by adopting this theory, we can predict the future of this present life in a much better way, starting from 6th house, till 11th house achieving the fulfillment of desires of this present life.

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