

ऋतेन मित्रावरुणावृतावृधावृतस्पृशा । ऋतुं बृहन्तमाशाथे ।।

[RGVEDA 1.2.8]

[O, the Source of Light & Bliss, you are the Augmenter and Dispenser of Knowledge for every mortal man in this life. may you be please the Truthful Aspiration of your Devotees. May all their noble endeavours attain success with the Tool of Universal Truth, the Rta.]



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appropriate spaces.

**Earth my body**  
**Water my blood**  
**Air my breath and**  
**Fire my spirit**

"We shall not cease from  
exploration  
And the end of all our  
exploring  
Will be to arrive where  
we started  
And know the place for  
the first time."  
-T. S. ELIOT

# How to analyze Rahu and Ketu in a more logical way

Ajay Shahi

The world of astrology is still confused regarding the exact method of analyzing Rahu and Ketu as no clarity is accorded to Rahu and Ketu by the ancient sages. The Rishis starting from Parashara, Jaimini, and Bhṛigu etc simply mentioned about these shadowy planets in different *shlokas* and *sutras* but no concrete details had been provided for to understand that what is actually meant by Rahu and Ketu in different houses of horoscope. These rishis use to address rahu as diplomat and ketu as seer. And we have observed that rahu and ketu within two degrees of ascendant gave the native a distinctive personality and appearance.

Rahu and Ketu are shadow planets. They are not substantial heavenly bodies with an observable body shape or mass like the Sun, Moon and other planets. Hindu mythology has in its characteristic way symbolized these two parts of a single body. According to a Puranic story after churning of the ocean (Samudra Manthan) came out a divine elephant, a horse, and a physician, the Goddess of wealth and Amrita or immortality. About the distribution of Amrita there was a serious dispute amongst the Devas and Asuras. The Supreme Lord (Lord Vishnu) assuming the shape of an alluring Mohini, took charge of distributing the Amrita

with the consent of both Devas and Asuras. She so distributed the Amrita that all of it was consumed by Devas but one among the Asuras had stealthily joined the ranks of Devas and got a share of Amrit but was discovered and exposed by the Sun and the Moon. The Supreme Lord cut the demon in two pieces but as he had taken Amrita both the severed parts remained alive though separated. The head got the name of 'Rahu' and the body and tail 'ketu'. This made Rahu and Ketu eternal enemies of the Sun and the Moon. Periodically they succeed in swallowing the Sun and the Moon (This is during eclipses) but they escape as they are immortal.

As Rahu and Ketu are not the actual planets, but actually they are the intersecting nodes. So they're termed as North Node and South Node. And as they're not actual planets, so the results are different than actual planets.

These nodes are also known as Dragon's head and Dragon's tail. This aspect of head and tail depicts interesting revelation. Head is a progressive and forward looking entity. So it represents future. Head is constantly looking down in search of its body, so rahu is capable of looking into present state of life. That is why we can say that Rahu is capable of controlling present and future of the native. And as tail is



backward, so it represents past. As Jupiter is associated with ketu, so we can derive some conclusion that ketu is knowledge based on past lives and as Venus is associated with rahu, it can link with luxuries of present and future life. So we can label these planets as KARMIC planets also. That is why rahu-ketu axis has maximum importance in a horoscope. This also tells us that when rahu is in first half then the life of the native will be better and it will deteriorate in later life. This phenomenon will be reversed if ketu is in first half of life with lesser results in starting life and better results in later life.

As *shlokas* from *shastras* say that *Rahu is Shanivat (like Saturn)* and *Ketu Kujvat (Kuj means Mars... so like Mars)* which means that Rahu depicts the properties of Shani while Ketu is quite similar to Mars. As Saturn is the only planet which gives results with surety in reference to the results of karmas and justice, so as per the *sutras* Rahu should have been giving definite results like Saturn, but normally astrologers are taught to predict that where ever Rahu is present, it is seen as a smoke that causes delusions. It is also known to expand the results or boost the results because of the expanding nature of smoke. On one hand, we are predicting results of Rahu as per Saturn or as an elder brother of Saturn, but on the other hand, we have prefixed the word of *chandaal* with Rahu. Doesn't it sound antagonist? So, with this article, I want to throw light on the actual nature of Rahu and Ketu and what is actually meant by their presence in horoscope? Before going with the actual knowledge, let us discuss Ketu also.

On one hand, we are saying that Ketu is a spiritual planet and it is known to absorb the results of the house. Simultaneously it gives results as unexpected gains. But before that understand this, that Ketu is like Mars, and Mars can be explained with a single word i.e. desire. And if desire is there then definitely results will be there but this is surprising that on one hand we are taught that ketu absorbs all the results but on the other hand, we are predicting results due to desires. This all has put a question mark on the predictive knowledge of astrology which is so confusing to a common mind that the

authenticity of astrology is put on a question mark.

In this article, we will try to answer all these questions with a rational mind, so effort is being made to put an end on the confusing statements of astrology.

#### **Rahu**

As per Maharishi Parashar, Rahu is exalted in Gemini, ruler in Virgo, provides harmony in libra, fallen in Sagittarius, detrimental in Pisces and inharmonious in Aries. Rahu is feminine. It rules three *nakshatras* - *Ardra, Swati* and *Satbhishat* and denotes paternal grand-father and maternal grand-mother. It has 18 years of existence in vinshottari time. Rahu is effective in all 18 years of its dasha period.

But research regarding Rahu tells us altogether a different story defining it as a reasonable planet. It denotes the highest levels of intelligence. By Rahu, we can understand each and every principle of astrology with reasoning so we can term Rahu as highest intelligence or super intelligence with highest form of reasoning. This version of mine had also been voiced by eminent researchers of the stature of Dr. BV Raman, Prof. KN Rao etc. But my knowledge wants to add to this version too. And I am basing my statements with the knowledge taken from the *shastras* which say that Rahu takes the characters of the planets present in a particular house, so definitely it is not exactly like Saturn. It also shows the energies of VENUS. But it also takes the powers/results of the house and the planets posited in that particular house. But simultaneously, it provides reasoning to the properties/significance of that house. Rahu is the only planet which can give materialistic as well as spiritualistic results. And it can control present and future life. No other planet has similar powers and Rahu decides it with the power of reasoning attributed to the *kaaraks* of that house. Here, I want to add one more thing that some of the researchers have attributed special aspects to Rahu which is absolutely wrong as Rahu takes the properties of the house/planet and this knowledge is true as per the *shastras*. So Rahu takes the aspects of other planets and with the aspects also takes the properties of those planets and gives results

accordingly. These characters make Rahu a special entity in horoscope. Where ever it is present, that house becomes a special house, with special veto powers and surprisingly different results.

#### **Ketu**

As per the sages Ketu is exalted in Sagittarius, ruler in Pisces, brings harmony in Aries, fallen in Gemini, detrimental in Virgo and inharmonious in Libra. It is a eunuch and rules over three nakshatras - *Ashwini*, *Magha* and *Moola*. It rules maternal grand-father and paternal grand-mother. It takes 7 years to complete its dasha. It is effective in last phase of its allotted dasha period.

Taking queue from the *shastras*, Ketu absorbs all the positive and negative properties and significances of the houses. Ketu is incapable of giving any results of its own. When ketu cannot give any result and if any results are seen by the researchers/astrologers, they try to label it as something special or spiritual but actually it is not so. Ketu gives substantial results. The first result given by ketu is dissociation. But by dissociation one should not take the meaning of renunciation or spiritualism. Dissociation simply means that ketu takes the psychology away from the *kaaraks/significations* of that house and gives results with a changed psychology, with the power of aspects of different planets casting on that particular house and with amalgamated power of that particular house or the planets posited in that house. But one thing is sure that it takes the natives away from materialistic aspects of life. The super natural powers attributed to the energies denoted by ketu can be understood with progression of *kundalini* energy. Ketu is symbolized by Lord Ganesh and is the ruler of *mooladhar chakra* of *kundalini*. Ketu can be understood with the energies of ascension attributed to kundalini specially *edaa* and *pingla*, or simply the *sushumna naadi* which later can be progressed in different levels of meditation. But definitely, this is not at all spirituality, but advancing on the pathway to godly wisdom after being disconnected from materialistic psychology of the native.

Also, I would like to add that this all is because

of Ketu's strong association with Jupiter energy.

#### **Now we should clarify on Rahu - Ketu axis too.**

Rahu Ketu axis is the actual energy vortex of the horoscope. It is the pendulum on which other planetary energies surround. If all the planets are on one side of this axis, astrologers term it as *kaal sarp yog* or *dosh*. But one thing is certain that the natives having *kaal sarp yog* have energies pertaining to one field only, so the chances of their development in that particular state is more. When planetary energies are distributed on all sides of the vertex the chances of development in a single field are diminished. And it makes the native capable of excelling in different fields. World of astrology should not be frightened from this Rahu Ketu axis because on one hand we have planetary energies of super intelligence, logic, reasoning etc (Rahu) and on the other hand the positive energies of kundalini (Ketu). If the energies of all the planets are synchronized on one side of this energy vertex, chances of best results can be predicted.

The best horoscopes of the world belong to this group of energy vortex.

Rahu and Ketu should be best analyzed by understanding the energies attributed to these shadowy planets or nodes. We should not straightway jump upon the conclusions taken by conjunctions, aspects and other features of normal astrological analysis. As horoscope itself is a bunch of energies and should be understood in that reference only. Energies which play with themselves or in opposition can alter the results of a particular house. Maximum attention should be given to presence of rahu and ketu in a particular horoscope, position of rahu ketu axis, ascendant, ascendant lord and their relations to fifth house, ninth house and the eleventh house. By this way we can come to know the exact predictions as per birth, past life karmas, present life karmas, destiny, impacts and the actual results.

#### **Some illustrations justifying this hypothesis**

First, I would like to apply my knowledge on **Sh. Amitabh Bachchan's kundli** who is the Shehenshah of Bollywood and is the greatest cine star. His Rahu - Ketu axis is in *lagna* and *saptam* or 1<sup>st</sup> and 7<sup>th</sup> house. The ascendant first house is

posited in Aquarius having Ketu in it. This position of Ketu in Aquarius gives him the fulfillment of desires in movies where he enacts death and became immortal in the hearts of his fans and his strong inclination towards religious activities, whereas Rahu is occupying the 7<sup>th</sup> house having 5<sup>th</sup> house energies. As per my concept, the ascendant housing ketu has got Jupiter's influence, Saturn's 10<sup>th</sup> aspect and Rahu's 7<sup>th</sup> aspect. So, Amitabh Bachchan is a much disciplined person right from his childhood. And, he normally exhibits the Jupiter's characteristics of wisdom, intellect and knowledge, just like a *Guru*. But, simultaneously he exhibits the smoky expanding traits of Rahu showing his inclination towards different roles in acting, cinema (Paa, Black, Piku), his interest in computers and technology and exceptional interaction with masses. This particular connect

gave him worldwide respect and recognition. As far as his Rahu is concerned, the placement in 7<sup>th</sup> house shows that he married Jaya Bachchan, who is from film industry, as this house is having 5<sup>th</sup> house energies. Both his children also exhibited Rahu characters, Abhishek Bachchan entered film industry while Shweta Bachchan had been on television and is in lime light. So the Rahu- Ketu axis tells us AB's strongest energies which engulfs his life are cinema, acting, aptness with computers or technology and inclination towards religion.

Now, you see that Rahu - Ketu axis is the strongest center of division of energies. His energies are widely distributed as Saturn in 4<sup>th</sup> house and Jupiter in 6<sup>th</sup> house, while Sun, mercury, Venus are in 8<sup>th</sup> house and Moon in the ninth house.

Amitabh Bachchan's horoscope is a typical

## The Times Sharing with Parashar

by *Daya Shanker & Rajeshwari Shanker*



अंग्रेजी भाषा में चुने हुए संपादकीय, प्रमुख शोधपत्र व आलेख तथा वर्ष 1998 से 2004 तक के **World Predictions** इत्यादि का अद्भुत संकलन। This is the pride publication of Nishkaam Peeth Prakashan, New Delhi, and also the most elegant one published by them so far. The book has been dedicated to Adhyatmik Guru Shradheya Swami sanatan Shri Ji. The book comprises articles earlier published by Shri Daya Shanker, Hony. Consultant Editor and

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Smt. Rajeshwari Shanker, the Editor of 'The Times of Astrology.'

These have been compiled under eight sections. The last section 'Do You know It was predicted' lists numerous important predictions upto 2004 AD, with page reference of the Magazine, TOA or otherwise, those have been fully vindicated by subsequent events. There is no doubt that the general reader will be equally impressed by the high astrological acumen and expertise of the authors both in traditional Hindu Astrology of Maharishi Parashar and Sri Sanatan Paddhati, an improvisation on Krishnamurti Paddhati, which enabled them to make such astounding national and international predictions year after year.

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 स्थान(City) Allahabad अक्षांश(Latitude) 25:27:00 उत्तर रेखांश(Longitude) 81:50:00 पूर्व

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**लग्न कुंडली**  
(Lagna Chart)

**निरयण भाव**  
(Nirayana Bhava Chalit-Cuspal)

**नवमंश**  
(Navamsa)

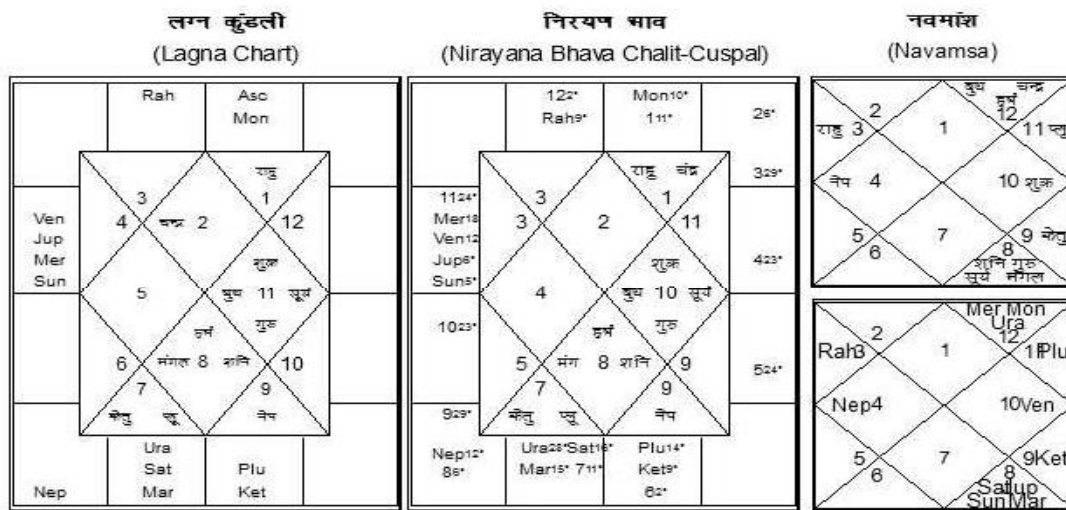


## Akshat CA

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ग्रह	-व राशि	अंश	राशेश	नक्षत्र अं०	प्रथं०	भाव	राशि	अंश	राशेश	नक्षत्र अं०	प्रथं०	
सूर्य	कुम्भ	4:53:42	शनि	मंगल	सूर्य	सूर्य	लग्न	बुध	11:23:21	शुक्र	चन्द्र	मंगल
चन्द्र	बुध	9:37:58	शुक्र	सूर्य	शुक्र	बुध	2	मिथु	6:06:08	बुध	मंगल	चन्द्र
मंगल	बुधिच	15:21:30	मंगल	शनि	गुरु	शनि	3	मिथु	28:44:06	बुध	गुरु	शुक्र
बुध	कुम्भ	17:32:28	शनि	राहु	सूर्य	मंगल	4	कर्क	23:24:21	चन्द्र	बुध	मंगल
गुरु	कुम्भ	5:46:50	शनि	मंगल	चन्द्र	राहु	5	सिंह	23:48:22	सूर्य	शुक्र	शनि
शुक्र	कुम्भ	11:46:41	शनि	राहु	शनि	चन्द्र	6	तुला	1:41:13	शुक्र	मंगल	बुध
शनि	बुधिच	15:32:41	मंगल	शनि	गुरु	बुध	7	बुधिच	11:23:21	मंगल	शनि	चन्द्र
राहु	-व मेष	8:51:51	मंगल	केतु	गुरु	चन्द्र	8	धनु	6:06:08	गुरु	केतु	राहु
केतु	-व तुला	8:51:51	शुक्र	राहु	गुरु	गुरु	9	धनु	28:44:06	गुरु	सूर्य	मंगल
हर्ष	बुधिच	28:20:02	मंगल	बुध	शनि	बुध	10	मकर	23:24:21	शनि	मंगल	मंगल
नेप	धनु	11:45:00	गुरु	केतु	बुध	केतु	11	कुम्भ	23:48:22	शनि	गुरु	शनि
प्लू	-व तुला	13:56:21	शुक्र	राहु	बुध	गुरु	12	मेष	1:41:13	मंगल	केतु	शुक्र



example of the information given in my article that the strongest houses or connections are 1, 5, 9 and 11. In this horoscope, 1<sup>st</sup> house has got 11<sup>th</sup> house energies, 7<sup>th</sup> house has got 5<sup>th</sup> house energies, 9<sup>th</sup> has got 3<sup>rd</sup> house energies while 11<sup>th</sup> has the 1<sup>st</sup> house energies. So, these houses become the strongest houses in this kundli.

The second horoscope is of **Mr. Akshat**, a chartered accountant working in high level management in one of the Fortune 500 companies.

He is Taurus ascendant having Rahu - Ketu axis in 12<sup>th</sup> and 6<sup>th</sup> house having energies of 1<sup>st</sup> and 6<sup>th</sup> house. His Rahu is placed in the 12<sup>th</sup> house with 1<sup>st</sup> house energies having Bhrgu Bindu along. It makes this house a very powerful one. The second point of additional strength to this house is having close conjunction with the ascendant. Rahu gave him the knowledge of internet. Akshat regularly visits foreign nations and till now has travelled more than 50 countries in an age of around 30 years, which for sure is a phenomenon.

Ketu in his horoscope is in 6<sup>th</sup> house having 7<sup>th</sup> house energies giving him additional reasoning, wisdom and intelligence to overcome competition in studies and professional life.

His Rahu - Ketu axis being in 12-6 gives him certain malefic connections also by the result of which he indulges in liquor. So this rahu -ketu axis tells us best features of his life and his life revolves around these energies.

This horoscope is also having an *aanshik kaal sarp yog*. On one side moon is present and on the other side the remaining six planets are posited. This alignment of planets gives him an imbalance in energies.

Though, he is placed very well in his professional life, but much of earnings are spent on frivolous foreign travels that are a big blow to his bank balance. But, simultaneously this axis is giving him a very good psychological and intellectual exposure also.

U f wbsjvpt ln pef t lpgx pst i jq-lx i jdi lqsf wbjrhe!jolu f !Spn bolx pse-lx f sf !brmpot jef sf elcz u f qf pqrh!bt lf r vbrmlusvf <czlu f !qi jmt pqi f s!bt lf r vbrmlgrmf <boe!cz u f ln bhjt usuf -!bt lf r vbrm vt f gr!Boe!u vt !uprnsbjpo!qspevdf elopuporn!n vubrtjoevrnf odf -!cvuf wf o!sf rjnjpv t ldpodpse/ .Fex bse!Hjccpo!)2848.: 5\*!Csijt i li jt upsjbo/Ef drjof !boe!Gbrmpgu f !Spn bol!Fn qjst -!Di !/3

(Continued from Page 116)

divine science can foretell the incidence of the difficult times and the areas of difficulties, but it can also suggest ways and means to reduce the impact of the difficulties in a large extent. One ends the cycle of difficulties when Jupiter in transit aspects at his 6<sup>th</sup> house, Sun, Moon, 9<sup>th</sup> lord, 10<sup>th</sup> lord or dasa/antardasa lords. When Saturn is placed in the 4<sup>th</sup>/8<sup>th</sup> from Moon or near the vicinity of Moon in transit, the native usually suffers in life. Dasa antardasa also increases or decreases his amount of sufferings. A well versed astrologer can really help a native to overcome his problems of life. Enough research has been carried out and may wonderful books written by well versed astrologers are available in the market. Strong Moon is a blessings of God. An astrologer has to shoulder a great moral responsibility because the client has to base his important decisions on the astrologer's advice. If the astrologer renders half baked advice, an industrialist – may have to incur heavy losses due to wrong investment. Successful prediction rests upon three factors, viz a good command over astrology and palmistry, the luck factor in the horoscope of the astrologer and the intuitive capacity with which some is inborn and with others, acquired by a certain disciplined and moral life.